

NATIONAL LEADERSHIP PAC

FEDERAL ELECTION
COMMISSION

November 18, 1998 23 1 35 PM '98

Federal Election Commission
Debbie Chacona
999 E Street, NW
Washington, DC 20483

Re: Filer ID# C00302588
July Quarterly Report (4/1/98 - 6/30/98)

Dear Ms. Chacona,

In response to your November 4th letter, the following issues have been resolved:

1. Amendment to Schedule B supporting line 23 of the reports discloses contributions to candidates designated for the primary election, however the contributions were issued after the primary election. Therefore, a re-designation was made to the general election.

Resolution: The candidate's committees were contacted to determine if they had any outstanding debt after the primary. Their responses were, there were no primary debt left outstanding and if we could designate the funds against the general election. This is in line with how they designated the fund on their disclosure reports.
2. Amendment to schedule B supporting line 23 by providing the full name and office sought including state and district for Jones for Congress.
3. The administrative expenses that you reference were determined at the end of October 1998. The fundraising efforts began in mid August 1998. At which time an individual and office space was being shared along with telephone, utilities, office supplies and salaries. Based on time spent and money raised during the period of mid August to the end of October 1998 the allocation methodology was based on direct cost of one full month of expenses associated with the fundraising relative to those administrative expenses referenced above.
4. Douglas T. Evans (Assistant Treasurer) on behalf of George Dalley (Treasurer) signed the report. Mr. Evans is a designated agent of the Committee and also a Check signer for the bank account. If your records do not show the Mr. Evans as an authorized signature, please advise on the procedure to do so. It is requested the he is acknowledged as an agent.

If you have any questions regarding this report I can be reached at (973)763-1202.